

**If anyone has any questions or concerns regarding this agenda, please contact any Town Council Member at the following telephone numbers:**

**Charles Collins, Jr. 647-2601 John Winfield, Jr. 647-9034**

**William Hurry, Jr. 647-5769 David B. Campbell 647-7556**

**David A. D'Agostino 934-0307 Brenda Frederickson 647-3315**

**Kathleen Knight-Bianchi 934-0088**

**FOR INFORMATIONAL PURPOSES ONLY**

**POSTED: 5-10-16**

**TOWN OF SCITUATE**

**TOWN COUNCIL MEETING**

**TOWN COUNCIL CHAMBERS**

**195 DANIELSON PIKE, N. SCITUATE, RI**

**THURSDAY, MAY 12, 2016 @ 7:00 PM**

**AMENDED AGENDA**

**1. PLEDGE OF ALLEGIANCE**

**2. CALL TO ORDER – COUNCIL PRESIDENT COLLINS**

**3. ROLL CALL – TOWN CLERK LONG**

#### **4. AUDIENCE PARTICIPATION**

#### **5. RECOGNITION OF NORMAN AUGER-RETIRING FROM THE PUBLIC WORKS DEPARTMENT**

**RECOGNITION OF MARK ELLIS – 10 YEARS AS FIRE CHIEF OF POTTERVILLE FIRE DEPARTMENT**

#### **6. PRESENTATION FROM THE SCITUATE HIGH SCHOOL ECONOMICS CLASS**

#### **7. PRESENTATION FROM JOHN MARCHANT & PETER BANCROFT – WELLONE**

#### **8. PUBLIC HEARING**

**A. PROPOSED CHANGE OF ZONE – AP 31 – LOT 22, FARRAR PROPERTY @ 615 DANIELSON PIKE; CHANGE FROM RR-120 (RURAL RESIDENTIAL) TO BL (BUSINESS LIMITED)**

**B. PROPOSED CHANGE OF ZONE – AP 16 – LOTS 52 & 67, PALLY WALLY PROPERTY @ 30 HARTFORD PIKE; CHANGE / FROM RS-120 / N. SCITUATE VILLAGE OVERLAY TO BG (GENERAL BUSINESS) / N. SCITUATE VILLAGE OVERLAY**

**C. HOPE JACKSON FIRE CO. – ONE DAY LIQUOR LICENSE**

#### **9. APPROVAL OF COUNCIL MINUTES**

**A. REGULAR COUNCIL – APRIL 14, 2016**

**B. CLOSED SESSION – MARCH 16, 2016**

## **C. CLOSED SESSION – APRIL 14, 2016**

### **10. DEPARTMENT REPORTS**

**A. TOWN CLERK**

**B. PUBLIC WORKS**

**C. BUILDING OFFICIAL**

**D. POLICE**

**E. TREASURER**

**F. SENIOR SERVICES**

**G. HUMAN SERVICES**

**H. EMA CONSULTANT/DIRECTOR**

### **11. RESOLUTIONS**

**A. OPPOSING S2263 & H8080-RELATING TO ELECTIONS SCHOOL CLOSINGS**

**B. PEACE OFFICERS DAY**

### **12. ABATEMENTS & ADDITIONS**

**A. TAX ASSESSOR**

**B. TAX COLLECTOR**

### **13. APPOINTMENTS**

**A. ROBERT BOWER-LAND TRUST TERM EXPIRING NOVEMBER 2020**

### **14. REAPPOINTMENTS- NONE**

## **15. RESIGNATIONS**

**A. WALTER POWELL-LAND TRUST**

**B. ANTHONY PEZZUCO-PUBLIC WORKS DEPARTMENT**

## **16. JOINT POLE LOCATIONS – NONE**

## **17. LICENSES**

**A. MARK BRIGIDO/BRIGIDO'S FRESH MARKET – FIREWORK SALES**

## **18. BID AWARDS**

**A. NEW/UPDATED TOWN WEBSITE**

**B. TWO POLICE CARS**

**C. CANINE TRUCK**

## **19. DISCUSSION AND/OR ACTION**

**A. ART FESTIVAL PROMOTERS LICENSE FOR 9 REMINGTON CIRCLE**

**B. REQUEST FROM THE HOPE JACKSON FIRE CO. TO USE HOPE PARK AND THE EAST SIDE OF THE HOPE GREEN ON JULY 3RD FOR THEIR ANNUAL FAMILY FUN DAY CELEBRATION**

**C. APPROVAL FOR A CAPITAL PURCHASE OF A PLOW AND MOWER**

**D. REQUEST TO ADVERTISE FOR THE OPEN POSITION AT PUBLIC WORKS**

**E. POLICE USE OF TASERS**

**F. REQUIRING TWO-SIDED COPIES OF COUNCIL PACKET  
INFORMATION FROM ALL DEPARTMENTS**

**G. LADDER TRUCK 22 REPAIRS**

**H. REQUEST FOR AN RFP FOR ENGINE 41-HOPE JACKSON FIRE  
CO.**

**I. REQUEST FOR AN RFP FOR A SERVICE CONTRACT FOR FIRE  
EQUIPMENT**

**J. POLICE STAFFING-APPROVAL FOR TWO CANDIDATES TO  
ATTEND THE JULY 2016 POLICE ACADEMY**

**K. APPOINTMENT OF BUILDING OFFICIAL CONTRACT REVIEW  
COMMITTEE**

**L. APPROVAL OF EXHAUST ADAPTER POYMOVENT FOR THE  
NORTH SCITUATE FIRE DEPARTMENT**

**M. APPROVAL OF SECURITY POLICY FOR THE PUBLIC WORKS  
COMPLEX**

**N. RI DOT BRIDGE END-TREATMENT PROJECT**

**20. PAY BILLS**

**21. COUNCIL REMARKS**

**COUNCIL PRESIDENT COLLINS COUNCIL VICE PRESIDENT  
WINFIELD**

**COUNCILMAN HURRY COUNCILMAN D'AGOSTINO**

**COUNCILWOMAN FREDERICKSON COUNCILMAN CAMPBELL**

**COUNCILWOMAN KNIGHT-BIANCHI**

## **22. CLOSED SESSION**

**A. CLOSED PURSUANT TO RIGL § 42-46-5(A)(2), SESSIONS PERTAINING TO COLLECTIVE BARGAINING OR LITIGATION, SPECIFICALLY, TO HOLD A LEVEL II HEARING ON A GRIEVANCE PRESENTED BY THE TEAMSTERS LOCAL 251 TO THE TOWN COUNCIL.**

## **23. ADJOURNMENT**

**INDIVIDUALS REQUESTING INTERPRETER SERVICES FOR THE DEAF OR HARD OF HEARING MUST CALL 647-2822 SEVENTY TWO (72) HOURS IN ADVANCE OF SAID HEARING. TTY #1-800-745-5555.**